



## AGENDA

### SCRUTINY COMMITTEE

**Thursday, 25th May, 2017, at 1.05 pm (or on the rising of the Regulation Committee, whichever is later)**

Ask for:

**Joel Taylor**

**Cook/Anna**

**Council Chamber, Sessions House, County Hall, Maidstone**

Telephone:

**03000 416892/416478**

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Membership
- 2 Substitutes
- 3 Election of Chairman

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

John Lynch  
Head of Democratic Services  
03000 410466

**Wednesday, 17 May 2017**